

# Prevention in Montana Welcome!

April 30, 2014

1:30pm – 3:30pm

WebEx – please type in your name in the chat box and the community(s) you work in while we are waiting to start.

Please mute your phone and computer speakers.

## **To join the online meeting:**

1. Go to  
<https://hhsmt.webex.com/hhsmt/j.php?MTID=mb9cdb03c59628bb76379cae50b7fd97>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: turner
4. Click "Join".

## **To join the audio conference only:**

To receive a call back, provide your phone number when you join the meeting online, or call the number below and enter the access code.

Call-in toll-free number (US/Canada): 1-877-668-4490

Access code: 577 183 770



# Thank you for joining us!

**Purpose** is to strengthen our “prevention connections” by holding a statewide substance abuse prevention WebEx to share information across the state.

**Audience:** BG Specialists, DFC, STOP, PFS, SPF TIG, Epi and even some ICC Work Group members

## AGENDA

1:30 – 1:40pm	Introductions and Purpose – Vicki
1:40 - 2:10pm	Overview of the PFS grant – AMDD, BAMS & Havre HELP
2:10 – 2:20pm	MT National Guard Civil Ops – CPT Daniela Ragen
2:20 – 2:30pm	Prevention Resources - Vicki
2:30 – 2:58pm	General Discussion – Q and A
2:58 – 3:00pm	Close – link to Survey Monkey for feedback

# Prevention Resources

[www.parentpower.mt.gov](http://www.parentpower.mt.gov) - State Video:

[http://www.youtube.com/watch?v=XsZMmTSGggc&feature=bf\\_next&list=PL6F25AC126268A2B3](http://www.youtube.com/watch?v=XsZMmTSGggc&feature=bf_next&list=PL6F25AC126268A2B3)

Above the Influence Toolkit: <http://atipartnerships.com/>

Talk, They Hear You Resources: <http://beta.samhsa.gov/underage-drinking>

Town Halls – planning stipends available – 21  
<https://www.stopalcoholabuse.gov/townhallmeetings/>

Prevention Week – May 18-24, 2014 [www.samhsa.gov/preventionweek](http://www.samhsa.gov/preventionweek)

# Prevention Resources continued

- CADCA's Annual Coalition Survey - complete the survey by the extended deadline of Friday, May 30th, 2014

<http://www.cadca.org/annual-survey>

(Broadwater County, Butte Cares, Phillips County Coalition, STOP Flathead, and Youth Connections – done)

- CAPT on the Web - [www.captus.samhsa.gov](http://www.captus.samhsa.gov) – April's information now up

- Hot News – weekly list serve from PRC

<http://prevention.mt.gov/resource/hotnews/index.php>

- Montana Prevention Persons FaceBook page

<https://www.facebook.com/#!/groups/370767693040358/>

- Ask to join the group.

# Highlighting Great Falls ATI

Kristy Pontet-Stroop to introduce commercial:

[http://www.youtube.com/watch?v=-i\\_QUUSqEOo&feature=youtu.be](http://www.youtube.com/watch?v=-i_QUUSqEOo&feature=youtu.be)

<http://www.youtube.com/watch?v=A0BBPMxQE0w>

# Thank you for your interest and participation!

- Future topics: marijuana misuse and abuse, prescription drugs, MIPs, compliance checks, and etc.
- Proposed dates for future - Quarterly:
  - o July 29th (Tuesday) – 1:30 – 3pm
  - o October 28th (Tuesday) – 1:30 – 3pm
  - o January 27th (Tuesday) – 1:30 – 3pm



# Your feedback is essential

<https://www.surveymonkey.com/s/8QZ6WHN>

- Survey will remain open until 4pm on Friday, May 2<sup>nd</sup>, 2014

Contact:

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NPN for Montana

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